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## BIB DATA SHEET

CONFIRMATION NO. 2862

| SERIAL NUMBER  | FILING or 371(c)<br>DATE<br>RULE  | CLASS                         | GROUP ART UNIT               | ATTORNEY DOCKET<br>NO.  |                                |
|--|---|-------------------------------|------------------------------|---|--------------------------------|
| 10/623,212   | 07/18/2003  | 606                           | 3774                         | 022956-0233   |                                |
| <b>APPLICANTS</b><br>Rickey D. Hart, North Attleboro, MA;  |   |                               |                              |   |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a DIV of 08/976,257 11/21/1997 PAT 6,616,694<br>which is a CIP of 08/887,580 07/03/1997 ABN<br>and is a CIP of 08/754,566 11/21/1996 ABN  |   |                               |                              |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |                              |   |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>01/02/2004   |   |                               |                              |   |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/PAUL B PREBILIC/</u><br>Examiner's signature | <input type="checkbox"/> Met after Allowance<br><u>Initials</u>   | <b>STATE OR COUNTRY</b><br>MA | <b>SHEETS DRAWINGS</b><br>10 | <b>TOTAL CLAIMS</b><br>34   | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>NUTTER MCCLENNEN & FISH LLP<br>WORLD TRADE CENTER WEST<br>155 SEAPORT BOULEVARD<br>BOSTON, MA 02210-2604<br>UNITED STATES  |   |                               |                              |   |                                |
| <b>TITLE</b><br>Method for anchoring autologous or artificial tendon grafts in bone  |   |                               |                              |   |                                |
| <b>FILING FEE RECEIVED</b><br>1402   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               |                              | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                |